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DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL PROTECTION

901 South Stewart Street, Suite 4001
Carson City, Nevada 89701 -5249

October 05, 2005

Notice Of Public Workshop

NOTICE IS HEREBY GIVEN that the Nevada Division of Environmental Protection, Bureau of Water Pollution Control (Bureau) will hold a public workshop to provide an opportunity for comment on the Bureau's proposed Revision 2 to the 2005 Project Priority List for expenditures of Drinking Water State Revolving Fund (DWSRF) Program funds. The DWSRF, administered by the Division of Environmental Protection, Bureau of Water Pollution Control, is available to assist water systems through low-interest loans for infrastructure improvements. In order to be considered for a DWSRF loan, a project must first appear on the Priority List. Nevada Administrative Code (NAC) 445A.6757 requires that the Nevada Division of Environmental Protection hold a public participation workshop prior to the Board for Financing Water Projects considering the Priority List for adoption.

The proposed Revision 2 to the 2005 Priority List will be presented to the Board for Financing Water Projects for approval at its next meeting scheduled for November 3, 2005.

The workshop is scheduled to be held at the following location and time:

Tuesday October 25, 2005 at 10:00 AM
901 S. Stewart St.
3rd Floor, Room 317
Carson City, Nevada

Members of the public may make oral comments at this workshop, if attending in person. Anyone wishing to submit written comments or documents should submit the material by October 21, 2005. For issues related to the Project Priority List or other DWSRF issues, send correspondence to the following address:

**Adele Basham, Supervisor
Drinking Water State Revolving Fund Program
Bureau of Water Pollution Control
901 S. Stewart St., Suite 4001
Carson City, NV 89701-5405**

Comments may be submitted by FAX to (775) 687-5856. Questions regarding this notice, the workshop, or DWSRF issues may be directed to Adele Basham at (775) 687-9488.

Reasonable accommodation will be made for members of the public who are disabled and wish to attend the workshop. If special arrangements are necessary, please notify the Bureau of Water Pollution Control at (775) 687-9487, at least 24 hours prior to the date of the workshop.

A copy of this notice and the proposed Revision 2 to the 2005 Project Priority List are available for review and/or may be copied at the following location during normal business hours:

**Division of Environmental Protection
Bureau of Water Pollution Control
901 S. Stewart St., 3rd floor
Carson City, Nevada**

Copies of this notice have also been posted at the following locations:
Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City
Nevada State Library and Archives, 100 Stewart St., Carson City
Division of Water Resources Elko Office, 850 Elm St., Elko
Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas

The notice, the 2005 Project Priority List may also be viewed on the Nevada Division of Environmental Protection's public notice website at: <http://ndep.nv.gov/admin/public.htm> under the Bureau of Water Pollution Control.